

# AGENDA

## WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE

June 16<sup>th</sup> and 17<sup>th</sup> – 2016

**Meeting Location:** Niobrara County School District Office Building, 619 W. 5th St.

**Hotel:** Best Western Pioneer Inn, 731 S. Main St. (307-334-2640)

- Thurs. 1:00 p.m.     **I. Call to Order**  
Roll Call  
Declaration of Quorum
- Thurs. 1:10 p.m.     **II. Approval of Minutes**  
April 21-22, 2016 - Riverton
- Thurs. 1:20 p.m.     **III. Budget Report/Grant Update – Brandon**  
a) Juvenile Accountability Block Grant (JABG)  
b) Title II State Advisory Group Award
- Thurs. 1:30 p.m.     **IV. PACT Assessment Update**  
a) Jeff Lamm
- Thurs. 2:00 p.m.     **V. New Business**  
a) Neal Madson Excellence in Juvenile Justice Award - Craig
- Thurs. 2:30 p.m.     **VI. On-Going Business** – Updates from:  
a) Governor’s Office  
b) Data Collection Update  
c) DFS Update – Director Corsi (Budget Cuts)  
d) Non-Participating State Grant (VOA) (Craig Figus)  
e) PEW – Alli and Les  
f) PREA - Donna
- Thurs. 4:00 p.m.     **VII. Community Participation**  
a) Wyoming Women’s Center

Fri. 8:00 a.m.

**VIII. Committee Meetings (Strategic Plan)**

- a) Executive Committee – Shad Bates
- b) Grants Committee – Shad Bates
- c) Best Practices – Les Poszgi
- d) Outreach Committee – Alli Anderson
- e) Data Committee – Adrienne Freng
- f) Legislative Committee – Donna Sheen  
-Juvenile Bills Update
- g) Youth Member Committee – Seth Marshall/Baylee McIntyre
- h) Interstate Compact for Juveniles (ICJ)

Fri. 10:00 a.m.

**IX. Committee Reports**

Fri. 11:45 a.m.

**X. Announcements**

- a) Next Meeting – September 8-9, Cody

Fri. 12:00 p.m.

**XI. Adjournment**