

# AGENDA

## WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE

Sept. 8<sup>th</sup> and 9<sup>th</sup> - 2016

**Meeting Location:** The Cody Hotel, Shoshone River Meeting Room

**Hotel:** The Cody Hotel, 232 West Yellowstone Ave. (307) 587-5915

- Thurs. 1:00 p.m.      **I. Call to Order**  
Roll Call  
Declaration of Quorum
- Thurs. 1:10 p.m.      **II. Approval of Minutes**  
June 16 and 17, 2016 - Lusk
- Thurs. 1:20 p.m.      **IV. Budget Report/Grant Update – Brandon**  
a) Juvenile Accountability Block Grant (JABG)  
b) Title II State Advisory Group Award
- Thurs. 1:30 p.m.      **V. New Business**  
a) PACT Assessment Update  
b) Membership/Committee Assignments  
c) DFS Proposal Regarding Brandon
- Thurs. 2:30 p.m.      **VI. On-Going Business** – Updates from:  
a) Governor’s Office  
b) Data Collection Update  
c) DFS Update – Director Corsi  
d) Non-Participating State Grant (VOA) (Craig Figus)  
e) Award Nominations  
f) PREA - Donna

Fri. 8:30 a.m.

**VII. Community Participation**

- a) Park County Department of Family Services

Fri. 9:30 a.m.

**VIII. Committee Meetings (Strategic Plan)**

- a) Executive Committee – Shad Bates
- b) Grants Committee – Shad Bates
- c) Best Practices –
- d) Outreach Committee – Alli Anderson
- e) Data Committee – Adrienne Freng
- f) Legislative Committee – Donna Sheen  
-Juvenile Bills Update
- g) Youth Member Committee – Seth Marshall/Baylee McIntyre
- h) Interstate Compact for Juveniles (ICJ)

Fri. 10:00 a.m.

**IX. Committee Reports**

Fri. 11:45 a.m.

**X. Announcements**

- a) Next Meeting – November 17 and 18, Casper

Fri. 12:00 p.m.

**XI. Adjournment**