

# AGENDA

## WYOMING STATE ADVISORY COUNCIL ON JUVENILE JUSTICE

September 19 and 20

Place: Best Western Inn at Lander, 260 Grand View Drive

### Thursday

- 12:00pm      **I. Call to Order**  
a) Roll Call  
b) Declaration of Quorum  
c) Reordering of Agenda
- 12:10pm      **II. Approval of Minutes**  
a) June 6 & 7, 2013
- 12:20pm      **III. Award Presentation**  
a) Hot Springs County
- 1:00pm        **IV. Budget Report**  
a) Juvenile Accountability Block Grant (JABG)  
b) Title V Community Prevention Grant – ends 9/2013  
c) Title II State Advisory Group Award
- 1:20pm        **V. New Business**  
a) New Member Training  
b) Current Membership  
c) Joint Judiciary Meeting in May  
d) Meeting with Director Corsi  
e) Annual Report  
f) Future Direction of the Council
- 2:00pm        **VI. Community Participation**  
a) Chuck Kratz – Fremont County
- 4:00pm        **VII. On-Going Business**  
a) Governor's Office (Merit Thomas, Policy Analyst)  
b) Non-Participating State Grant (VOA)  
c) Ex-Officio Members  
d) Committee Assignments
- 5:00pm        **VIII. Adjourn for the Day**

# Friday

8:00am IX. Call to Order

8:10am X. Committee Meetings

10:00am XI. Committee Reports

11:45 am XII. Announcements

12:00pm XIII. Adjournment